

# **Charlton Fire District Meeting Agenda**

## **March 5, 2025**

**PUBLIC MEETING:** The public meeting of the Charlton Fire District is called to order on  
March 5, 2025 at \_\_ p.m.

**PRESENT:**

**ABSENT:**

**1. Approval of Agenda**

Motion to approve the agenda was made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

**2. Approval of Minutes**

Motion to approve the January meeting minutes made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

**3. Chairman's Report**

**4. Chief's Report**

Fuji requesting use of fire house on March 28<sup>th</sup> from 10am-12pm for the Maple Leaf Daycare to come for a tour.

Permission to remove Ryan Stone and Bob LeGere from the insurance rolls.

Requesting approval for Colin McDonald to attend Saratoga County EMT course starting in the Spring. The tuition is \$950.00 and textbook/materials are an additional \$250.00 (total cost = \$1,200). Note: if he passes the state exam the tuition is waived.

**5. Treasurer's Report**

Review of Annual Fiscal Report

Motion to approve Treasurer's report made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Motion to pay outstanding bills was made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

**6. Committee Reports**

- a. **Facilities Management (Reville)**
- b. **Apparatus and Equipment (Martin)**
- c. **Firematic Training and Fire Prevention Committee (Dyer)**
- d. **Radio Communication and Informational Technology Committee (McDonald)**
- e. **Staff Relations/Code of Ethics Committee (Lyons)?**

**7. Unfinished Business**

Commissioner email addresses

Policies

**8. New Business**

Photo ID Maker

**9. Privilege of the Floor**

**10. Adjournment**

Motion to adjourn made \_\_\_\_\_ and seconded by \_\_\_\_\_.